



0



IN THE NAME OF TRUTH

A brief RESEARCH TO KNOW MORE ABOUT **Islam**

**NO ONE SHOULD ACCEPT ANYTHING
WITHOUT REASON.**

(وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ)

**AND FOLLOW NOT THAT OF WHICH YOU HAVE
NO KNOWLEDGE. (17:36)**

Table of Contents

Preface.....	7
To the reader.....	8
The reasons which prove Islam.....	10

Prediction reasons

- 1-The prediction of Room Chapter
- 2-The prediction of Masad chapter
- 3-The prediction of coming back
- 4-The prediction of Friday chapter
- 5- The secret letter

- 6- Saying prayer in hard situation
- 7-uncovering the disbeliever's schem
- 8- Prophet becomes aware of his killing schem
- 9-The prediction of Quran about entering to Mecca

Scientific reasons

- 1-ascending the sky
- 2-The expansion of universe (The quran's exclusive miracle)
- 3-The expansion of the univers (2)
- 4-Defining the beginning of the universe creation
- 5-The general gravity
- 6-The beginning of creation (The gaseous smoke)
- 7-The expansion of lands
- 8-The Mountains

- 9-The movement of earth around sun
- 10- The movement of earth
- 11-The earth is spherical
- 12-The movements of sun
- 13-the movement of mountains
- 14-penetrating to layers
- 15- The darkness of sun
- 16-what are sun and moon
- 17-Fresh and salt waters
- 18- Manifold layers of darkness

21- All plants are couple
22- Fertilization, Miracle of the Quran
23- The fingerprint
24- Pure milk
25- The relativity of time
26- Islamic laws
27- Jenabat shower

19-The embryotic process
20-Man and the drop of mixes
27- The Quran's mathematical miracle
28-Other hadithes
29- The layers of the atmosphere
30-The miracle in the iron
31- The formation of rain

Historical reasons

1- Noah's ship
2-The Miracle of spiderweb
3-Not abusing the solar eclipse
4- The scare in the enemies' hearts
5- Quran historical exactness
6-Other miracles of Prophet
7- The word "Haman" in the Quran

8- The Jew's belief of Prophet's period.
9- Mobahele (cursing)
10- The devision of moon
11- Wonderful speeches of Prophet and his true successors

Total reasons

1-Fluent and rhetorical
2-The God's wisdom and the untrustworthy Prophets
3- Understanding many meanings only from one verse of Quran
4- Quran recitation

5- The multiplicity of Islamic sources
6- Enunciation of Testaments
7- The submission of idolators
8- Quran wonderful memorization

- 9- Guidance of unwise Arabs, The miracle of Prophet
- 10- Islam at the others' points of view
- 11- Quran in hands of both Superior scientists and simple people
- 12- Islamic laws and today's science
- 13- Unlettered Prophet
- 14- What the Quran says
- 15- The coordination of Quran
- 16- Quran, a solution maker

- 17- The power of Quran penetration into people's hearts
- 18- Textual prominence of Quran
- 19- The comprehensiveness of Islamic laws
- 20- Rich source of religious texts
- 21- Islamic tenets, logical and strength
- 22- The submission of some leaders of other religions
- 23- Quran, an inspectable book

Conclusion.....47

The reasons which prove Shia.....48

Quranic reasons

- 1- Verses of Quran
- 2- Who is the Prophet's soul?
- 3- Self sacrifice to save

- 4- Imam Ali's house
- 5- The day of warning Hadith
- 6- The verse of true governors

Hadith reasons

- 1- The event of Ghadir
- 2- Saghalein Hadith
- 3- Other Hadithes
- 4- Manzalat Hadith
- 5- Ahlolbait as the Noah's ship

- 6- The fight of Imam Ali at the Khandagh war
- 7- Being born in Kabba
- 8- All of life, free from idolatory

- 9- Leaders of Sunnies, The pupils of Shia leaders
- Testaments
- 10- The marriage of Imam Ali and Fatemah
- 11- The Noah's ship
- 12- The enunciation of
- 13- Fatemah's displeasure with Ababakr
- 14- Spoiling and changing the Islamic laws by Omar
- 15- The Mobahela (Cursing)
- 16- The superiority of Imam Ali
- 17-Shia can be proved from Sunni sources
- 18- The determination of next Imam by the Former Imam

- 19- Imams' miracles
- 20- Ali and the right
- 21- Imparting should be done only by Ali
- 22- The city of science
- 23- Some deciples' displeasure with Caliphs
- 24- Pulling off the gate of Kheibar
- 25- Omar doubts
- 26- A strange speech by Omar
- 27- The story of pen and ink
- 28- The story of Osameh Army
- 29- The door of Ali's room
- 30- The companion of Ali and the prophet from the age of childhood.

Intellectual reasons

- 1- Shia can be proved from Sunni sources
- 2- Calips confession about the superiority of Ali
- 3- The Imams' lives, the unmatched patterns of Islamic era.
- 4-Imams and governments

- 5- Leaders of Sunnies, The pupils of Shia leaders
- 6- The three Caliphs' acts and behavior
- 7- Studying Imams' lives
- 8- under the full attention of the Prophet
- 9- The issue of determining successor

The reasons which prove the last Imam (The twelve Imam-Mahdi) and his existence at the present time.....73

The leader of age

- 1-The people's mentality
- 2-The verses of Quran
- 3-The Sunni books
- 4-An important Hadith
- 5-The Saghalein Hadith

- 6-The Hadithes
- 7-Other Hadithes
- 8-Imam Mahdi is alive
- 9- Imam Mahdi is alive (2)
- 10-The true stories about observing Imam Mahdi

Conclusion.....77



Preface

The Article you are facing with, has been provided to present the reasons of proving Islam and the faith of Shia (شيعة) (the Muslims of the branch of Islam believing in [Ali 7](#) and the Imams as the only rightful successors of [Muhammad 9](#) and in the concealment and return of the last recognized Imam), mentioned cases in this article are only expressing of total titles so that you can refer to our web site or specialists of Islamic sciences to inspect more exactly. The aim of this article is to acquaint the reader with this reality that in today's world everyone has to have enough reason for each of his tenets.

Dear reader, Islam is religion of reason and to accept its doctrines does not need unreasonable obedience, on the contrary each healthy and undogmatic intellect in comparison with other world wide religions will select Islam and the faith of Shia. By the help of [God](#), All of total cases will be discussed in details in future.

Mahmood Javadi

Notice: this Article is designed for a person who has accepted the existence of [God](#) (of course by proof). however those who do not believe in [God](#) after reading this article impartially, will find out [his](#) existence.

To the reader

To obtain the correct belief (faith) by research is the duty of every person; on the other hand what we believe in, should be obtained by research and not by imitation.

If we are disbelievers, Christians, Buddhists, Muslims or the disciples of any other faith we should have strong reasons to prove our beliefs.

There is nothing more important than finding the truth about reality of life. Whether we like or not, we will die after some years and that is why we need to know. We should spend time to gain knowledge about the existence of God and his characteristics, and about the correct religion. If God exists, has he determined any religion or not? If yes, which religion?

Dear friend, how much time have you spent on accuracy of religions till now? Have you denied them without enough inspection pessimistically? Have you ever read Quran? Do you know there is a book named Nahjolbalaghe (The Fluent Way)? What about Sajjadiye book? These books have no matches in the world! Dear reader, this is not merely a claim, if you read this article you will understand this reality about Quran.

George jordac, Christain researcher has said about Nahjolbalaghe that:

((The attractiveness of Imam Ali's speeches made an excitement in me to study Nahjolbalaghe 200 times))

(Ali and the voice of human justice)

So how many times have we read this book? One of thousands of Islam's instructions is that in the resurrection day every one will be asked how he has used his lifetime, so is it not worth to read such books to know the reality of life? Here we want to express that Islam is based on reason and is supported by a powerful book which its context make you accept it as a book revealed by God, if you do not believe, read this article.

Notice: we try to inspect the below discussions **impartially and this will be sensible through the text.what human expresses has never been completely true so there may be many mistakes and problems in this article.let us know them.**

ﷺ and ﷺ are signs to respect **Prophet and **Imams**.**

Contact us:Islam.Shia@yahoo.com

Prediction reasons

✓ 1-After victory of Iranians over Romans at the period of Mohammad ﷺ , some verses were revealed. These verses predicted that in a few years Rommans would conquer Iranian and this prediction came true.this is one of the biggest predictions of Quran.pay attention to the related verses:

غَلَبَتِ الرُّومُ (٢) فِي أَدْنَى الْأَرْضِ وَهُمْ مِّنْ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ (٣) فِي بضعِ سِنِينَ...

The Romans were defeated-on a land near by (or on the lowest land) but they will after this defeat become triumphant- in several years...

30:2

Miraculous point: the above verses have named the place of Romans' failure with the word (lowest land-**ادنى الارض**).by historical inspection of this war we will understand that this war has been done near the **Dead sea** near Jordan.this place is absoulutly the lowest place in the world.its height is 422 meters below the sea level.

✓ 2-There is a prediction in chapter 111 (Masad) which expresses a reality that Aboo Lahab and his wife would never believe in Islam while he and his wife could have believed in Islam hypocritcly to show the falseness of this prediction, but this never happend.

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ (١) مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ (٢) سَيَصْلَىٰ نَارًا ذَاتَ
لَهَبٍ (٣) وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ (٤) فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ (٥)

May perish both hands of Aboo lahab and may perish he himself-the wealth that he collected and what he earned will not avail him against **Allah's** punishment- He will surly be burnt in the blazing flame of the fire- and his wife shall enter the hell while carting wood for the fire-upon her neck shall be a twisted rope of palm-leaf fibers.

111

✓3-There is another prediction in verse 85 of chapter 28 (Ghesas) that prophet ﷺ after migration from Mecca would come back there again and this prediction happened after 10 years.this promise was given to Mohammad ﷺ at a time that he was alone and did not have many followers and idolaters were finding a way to kill him !!These facts prove supernatural aspect of this prediction because Mohammad ﷺ saw himself in danger of death every moment.

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ

Indeed he who has revealed to you the **Quran** will surely bring you back to the place of return (home-Mecca).

28:85

✓4-Quran in verse 7 of chapter 62 (Friday) has predicted that Jews would never wish to die and this prediction happened while Jews could have wished to die to make this prediction a lie but they knew that if they wish to die according to this verse their death will come.

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِن دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ
 إِن كُنْتُمْ صَادِقِينَ (٦) وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمْت أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ
 بِالظَّالِمِينَ

Say(o' **Messenger**),oh Jews is you presume that you are alone the loved ones by **Allah** rather than other people then invoke to him for your death if you are telling the truth (in order to attain the paradise sooner!)-But **they will never wish for death** because of what their hands have forwarded and **Allah** is well aware about the transgressors

62:7

✓ 5- The inspiration cause (the reason and situation in which a verse is inspired) of the primary verses of Momtahene chapter (60) points to a story in which prophet ﷺ announces existance of a letter which has been hidden by a woman named Sare, a person who wants to spy for idolatores of Mecca.how Mohammad ﷺ became aware of this letter?!!

(To read the inspiration cause of these verses you can refer to **Nemoone** commentary)

✓ 6 There is an inspiration cause in Islamic traditions which is related to the verse 102 of Nesa (women-4).this story shows that the prophet ﷺ has been related to **God**.

When prophet (ﷺ) with a group of Muslims entered the land of Hadibiye (a land in the way of Mecca) and Ghoraish (prophet's trib) became aware of it, Khaled Ebn Ali with a group of 200 person stoped near the Mecca Mountains to prevent muslims from entering Mecca.

At noon Belal called Azan and the prophet (ﷺ) with other Muslims said their prayers in congregation (group worshipping). by looking at this scene Khaled thought a little and told his group; at the time of afternoon prayer which is so important for Muslims we should use the opportunity and with a quick attack during the prayer we should end their lives.at this time the mentioned verse was inspired and told Muslims how to say prayer at fearful situations (such as war and ...).this event is another miracle of Quran which counteracted the scheme of idolaters.it is told that by looking this event Khaled belived and became Muslim!(Al Mizan Com Vol 5 P 102)

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ ...

When you are among them, leading them in prayers, let a group of them stand with you carrying their weapons. And when they have done their prostrations, let them withdraw to the rear, then let the other group who has not prayed come and pray with you taking their precautions and (bearing) their weapons.the faithless are eager that you should be oblivious of your weapons and your baggage, so that they could assault you all at once.but there is no sin upon you if you are troubled by rain or are sick, to set aside your weapons, but take your precautions.indeed **Allah** has prepared for the faithless humiliating punishment.

4:102

7-Among the miraculous aspects of Quran we can point to Quran's disclosures of idolators' secret schemes. As an example we bring the verse 108 of Nessa (women-4) here:

...وَهُوَ مَعَهُمْ إِذْ يُبَيِّنُونَ مَا لَا يَرْضَى مِنَ الْقَوْلِ...

...Allah is with them while they hold nightly discourse which displeases him...

4:108

In this verse **God** has announced the nightly secret session which had been held against prophet ﷺ while no one knew this session and when prophet ﷺ expressed this verse, none of enemies protested him that this verse is false because we have never had such secret sessions.

8-Another reason which can prove Mohammad's prophethood is this story that he became aware of a secret plan to kill him.

The killing plan was such that they choose a brave and belligerent man from each tribe and in an opportune time all of them attack Mohammad ﷺ .if they act so, the ransom of Mohammad's blood will be shared between all tribes and as a result Ghoraish (Mohammad's tribe) won't fight with all tribes and will acquiesce to the ransom only and they (idolators) simply get rid of Mohammad ﷺ .

This plan was completely a secret plan but **God** made his prophet ﷺ aware of this plan and ordered him to migrate Medina in order to save his life.how did he bacome aware of this plan?!With this exact and secret plan saving life of Mohammad ﷺ has been only a miracle and this can be a reason to prove Islam.

9-In verse 27 of Fath (48) Quran has predicted that the Muslims will enter Masjed Al Haram (Mecca-Sacred Mosque) while they are at high level of safety.this is another miracles of Quran.

لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ

You all shall enter the Sacred Mosque, by **Allah's** will, feeling secured inside and with shaved heads and nails cut short without any fear.

48:27

Scientific reasons

✓ 1-The verse 125 of Anam chapter (6) is one of scientific miracles of Quran.this verse expresses that when human ascend the sky (because of lack of oxygen) his normal breathing encounters problem and his chest becomes heavy and hard. This verse is as below:

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ

And whomsoever **Allah** wills to guide expands his breast for **Islam** and whomsoever he wills to be left in his error, he makes his breast closed and narrow as if he is climbing up to very sky. Thus **Allah** puts a leguminous chastisement on those who refuse to believe.

6:125

✓ 2-In verse 47 of Zariat chapter (51) we face another wonder of Quran.in a time that the cosmological theory of universe was contraction of the universe or its stability, Quran expresses that the universe is being continually expanded.Quran says:

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ

And (we) constructed the heavens (universe) with power and we are continually expanders of it.

51:47

3-In second verse of Rad we read:

اللَّهُ الَّذِي رَفَعَ السَّمَاوَاتِ

Allah is the one who raised the heavens

13:2

This verse points to expansion of universe thus that at first heavens were joined together and then **God** expanded it by raising it up.

4-Another verse about the creation of the heavens is as follows:

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ
الْمَاءِ كُلِّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ

Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before We clove them asunder, and we made from water every living thing. Will they not then believe?

21:30

The word ratq translated as "sewn to" means "mixed in each, blended" in Arabic dictionaries. It is used to refer to two different substances that make up a whole. The phrase "we unstitched" is the verb fataqa in Arabic and implies that something comes into being by tearing apart or destroying the structure of ratq. The sprouting of a seed from the soil is one of the actions to which this verb is applied.

Let us take a look at the verse again with this knowledge in mind. In the verse, sky and earth are at first subject to the status of ratq. They are separated (fataqa) with one coming out of the other. Intriguingly, when we remember the first moments of the Big Bang, we see that a single point included

all the matter in the universe. In other words, everything, including "the heavens and earth" which were not created yet, were included in this point in a condition of ratq. This point exploded violently, causing its matter to fataqa and in the process created the structure of the whole universe.

When we compare the expressions in the verse with scientific findings, we see that they are in perfect agreement with each other. Interestingly enough, these findings were not arrived at until the 20th century.

☑ 5-In the second verse of Rad chapter (13) **God** (and not Mohammad) unveils another wonder of Quran which Newton discovered 3 centuries ago. this verse expresses the General Gravity:

اللَّهُ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا

Allah is who rised up the heavens without visible pillars.

13:2

This verse means that there are unvisible pillars in heavens which only can be the pillars of Gravity which keep the germs in the space from contacting each other and are also unvisible.

☑ 6-In verse 11 of Fosselat chapter (41) Quran has expressed the events of the begining of creation and says:

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ

Then he (**Allah**) decided for creating the sky; and it was but some Gaseous smoke

41:11

This verse expresses that the universe has been grate mass of expanded gases at the beginning of creation and this fact is compatible with the cosmological discoveries.

7- In the third verse of Rad chapter (13) **God** points to the expansion of lands thus the whole planet was at first below water and then gradually came out of it. Nowhere in our history books we can see something which implies that Mohammad ﷺ has known Geology!!

وَهُوَ الَّذِي مَدَّ الْأَرْضَ

13:3

And **Allah** is the one who spread out the earth

8-In verse 15 of Nahl (bee) chapter (16) we read:

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَ...

16:15

And **Allah** has cast on the earth firm mountains, lest it may shake you and...

This verse implies that the mountains keep the earth from shaking and this issue is one of axioms of scientific discoveries.

9-In verse 25 and 26 of Morsalat (77) Quran expresses the movement of earth with a subtle phrase:

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا (٢٥) أَحْيَاءَ وَآمَوَاتًا (٢٦)

77:25, 26

Did we not put the earth a speedy bird and a keeper-the keeper of alive things and dead ones.

We understand from the term " كِفَاتًا " which is told to the quick movement of birds, The orbiting of the earth around the sun!

The earth orbits the sun at speed of 29.8 km/s and notwithstanding this high speed it keeps its creature very well.

It is told that the term "كِفَاتًا" also means keeper! And this is a literal masterpiece.

☑️ 10- We read in verse 6 of Naba chapter (78) that:

أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا

Have we not made the earth as a cradle?

78:6

Hence the term "مِهَادًا" means cradle and a cradle has a calm movement from side to side it can be concluded that this verse is pointing to the movement of earth!

☑️ 11- In verse 40 of Maarej chapter (70) the God has expressed with an exact phrase that the earth is spherical!

فَلَا أُفْسِمُ بِرَبِّ الْمَشَارِقِ وَالْمَغَارِبِ إِنَّا لَقَادِرُونَ

So I (**Allah**) swear by the lord of the easts and the wests that we are able.

70:40

The reason that east and west are plural here is that the earth in every moment has an east and a west, meaning that a sunrise and a sunset place. This sentence is meaningful and justified when the earth is spherical!

☑️ 12- In verse 38 of Yasin chapter (36) Quran has pointed to the movement of sun.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا

And the sun moves towards its destined place

41:11

One may say that this verse is compatible with those days' cosmological theory and is not something new, but according to other verses of Quran which have defined the cosmos we

can conclude that the mentioned movement in this verse is not that movement which has been accepted by people of those days.

✓ 13-In one verse, we are informed that mountains are not motionless as they seem, but are in constant motion.

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ

You will see the mountains you reckoned to be solid going past like clouds.,,

27:88

This motion of the mountains is caused by the movement of the Earth's crust that they are located on. The Earth's crust 'floats' over the mantle layer, which is denser.

There is a very important point to be stated here: God has referred to the motion of mountains as a drifting action in the verse. Today, modern scientists also use the term "Continental Drift" for this motion.

Unquestionably, it is one of the miracles of the Qur'an that this scientific fact, which has recently been discovered by science, was announced in the Qur'an.

✓ 14- We read in verse 33 of Al-Rahman chapter (55) that:

يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ

Oh group of jinns and human if you can penetrate into the layers of heavens and earth so penetrate (and) you cannot penetrate except with an authority.

55:33

This verse expresses the possibility of flying beyond the planet and penetrating into the layers of earth and we all know

that this reality has been an inaccessible wish at the time of Prophet.

☑ 15- We read in the first verse of Takvir chapter (81) that:

إِذَا الشَّمْسُ كُوِّرَتْ

When the sun (with its spacious light) is folded up

81:1

This verse points to this fact that the sun will die in future and expressing such scientific facts by prophet would not be logical.

☑ 16- Another scientific miracles of quran is shining in verse 16 of Noah chapter (71)

(Even in verse 5 of yoonos chapter (9)):

وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسَ سِرَاجًا

And made the moon a light in their midst, and made the sun as a (Glorious) Lamp

71:16

The term “سِرَاجًا” which means lamp and the term “نُورًا” which means light both refer to the nature of sun and moon. The light of moon belongs to the sun and the light of sun belongs to itself. Expressing such scientific facts at the time of prophet leads us to believe that Quran is revealed by God.

✓ 17-Another miraculuos scientific fact in Quran is pointing to two big currents beside each other, one of which is salty and another is fresh and these two currents do not mix with each other. This verse is expressing the estuarine circulation.it has been expressed in verse 53 of Forghan chapter that:

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا
بَرْزَخًا وَحِجْرًا مَحْجُورًا

And **Allah** is the mighty one who has put two seas beside each other, one with sweet water and the other salty yet he has set a strong barrier between them that makes it hard to mingle.

25:53

✓ 18-In verse 40 of Noor chapter (24) Quran has pointed to seas which have wave on wave and this reality that in darkness of depth of such seas nothing can be seen.this fact has been discovered by reaching the divers to the deep levels of seas and oceans recently while at the time of prophet ﷺ human had not reached to these depths!!

أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ
ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرَاهَا...

Or like the manifold darkness in a deep sea, covered by billow upon billow, overcast by clouds, manifold (layers) of darkness, one on top of another: when he brings out his hand, Indeed he cannot see it ...

24:40

✓ 19-In verses 13 and 14 of Momenoon chapter (Believers-23) the embryotic process of development in Womb of mother has been expressed wonderfully. Those days medical sciences

had not been developed so much that prophet ﷺ could express such issues and if so, expressing these issues by an unlettered man seems impossible. we read in these verses:

ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ (١٣) ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ...

Then we made the sperm into a clot, then we made the clot a lump of flesh, then we turned the lump into bones, then we dressed the bones with flesh...

23:13, 14

☑️ 20-It has been mentioned in second verse of Ensan chapter that man is created from a drop which consists of mixes such as the mixes of male's sperm and female's ovum or the mixes of male and female's genes and other examples which can be understood from this verse. those days no one knew that man is created from both male and female and they thought that females are only as a farm for males (at least in Arabia).

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ

Indeed we created man from a drop of a mixed fluid.

76:2

☑️ 21-In the third verse of Rad chapter (13) we read:

وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ

And of all fruits he placed therein two spouses (male and female)

41:11

This verse expresses the general law that all plants are couple. Carl Linnaeus (23 May 1707 – 10 January 1778) the famous Swedish botanist, physician, and zoologist at the middle of 18

century discovered that coupling is a general law in plants world.before Linnaeus, no one knew the generality of this law but Quran expressed this generality about 1200 years before Linnaeus!!

✓ 22-we read in verse 22 of Hejr chapter (15) that:

وَأَرْسَلْنَا الرِّيَّاحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ...

And we sent the winds fertilizing (the cloud) then we sent rain to provide your drinking water abundantly.

24:40

This verse expresses that it is wind that fertilizes the clouds and cause them rain.understanding this issue has not been something that prophet ﷺ or other people could even gusse it.it is now clear that it is wind that brings dust and other bits into the clouds to join tiny drops of water to each other to make them heavy, till the gravity can affect them and make them fall.

There is another comment on this verse that this verse does not point to **fertilizing** the clouds but **pollinating** the plants.the word (لَوَاقِحَ) can be meant in both ways and thus this verse points to two different scientific miracles.

✓ 23-While it is stated in the Qur'an that it is easy for Allah to bring man back to life after death, peoples' fingerprints are particularly emphasized:

بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نَسُوَّ بَنَانَهُ (٤)

Yes, we are able to put together in perfect order the very tips of his fingers. (Qur'an, 75:4)

24:40

The emphasis on fingerprints has a very special meaning. This is because shapes and details on everyone's fingerprint are unique to each individual. Every person who is alive or who has ever lived in this world has a set of unique fingerprints. Furthermore, even identical twins having the very same DNA sequence have their own set of fingerprints.

Fingerprints attain their final shape before birth and remain the same for a lifetime unless a permanent scar appears. That is why fingerprints are accepted as a very important proof of identity, exclusive to their owner. The science of fingerprints has been used as a non-erring identity determination method.

However, what is important is that this feature of fingerprints was only discovered in the late 19th century. Before then, people regarded fingerprints as ordinary curves without any specific importance or meaning. However in the Qur'an, Allah points to the fingertips, which did not attract anyone's attention at that time, and calls our attention to their importance. This importance has only been fully understood in our day.

✓24- Another miracles of Quran is expressing the conditions of milk production in cow's body. we read in verse 66 of Nahl chapter (16):

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُّسْقِيكُم مِّمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَ دَمٍ
لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ

And verily in cattle (too) will ye find an instructive sign.
From what is within their bodies between excretions
and blood, we produce, for your drink, milk, pure and
agreeable to those who drink it.

16:66

The scientists say that to produce one litter milk in breast at least 500 litter blood should pass through this organ and to produce on litter blood, too much food should pass through intestine. By considering these facts, the meaning of “between excretions and blood” is clearly defined.

☑25-Today, the relativity of time is a proven scientific fact. This was revealed by Einstein's theory of relativity at the early years of the 20th century. Until then, people did not know that time was a relative concept, and that it could change according to the environment. Yet, the great scientist Albert Einstein openly proved this fact with the theory of relativity. He showed that time is dependent on mass and velocity. In the history of humanity, no one had expressed this fact clearly before. With one exception though; the Qur'an included information about time's being relative! Some verses about the subject read:

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يَخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ

They ask you to hasten the punishment. **God** will not break His promise. A day with your **Lord** is equivalent to a thousand years in the way you count.

22:47

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ

He directs the whole affair from heaven to earth. Then it will again ascend to Him on a Day whose length is a thousand years by the way you measure.

32:5

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ

The angels and the Spirit ascend to Him in a day whose length is fifty thousand years for mankind....

70:4

In some verses, it is indicated that people perceive time differently and that sometimes people can perceive a very short period of time as a very lengthy one. The following conversation of people held during their judgement in the Hereafter is a good example of this:

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ

He will say, 'How many years did you tarry on the earth?'
They will say, 'We tarried there for a day or part of a day.
Ask those able to count!' He will say, 'You only tarried there for a little while if you did but know!

23:112-114

The fact that the relativity of time is so clearly mentioned in the Qur'an, which started to be revealed in 610, is another evidence that it is a holy book.

✓ 26- Other valuable aspect of Islam is that some of its laws (religious commands), such as fasting or Jenabat shower (to wash the whole body after ejaculation) or circumcision (for men) not only contrast with today's science but also prevent many diseases. For example, in the case of circumcision, it should be said that 50 percent of sexually transmitted diseases like AIDS can be prevented! It is observed that the Islamic laws are consistent with the science of day.

✓ 27-The mathematical miracle of Quran is another wonder to be mentioned.the mathematical relationships of Quran is so wonderful that a scientist (Rashad khalife) after discovering many of them claimed to be the prophet of **God!!**

This fact shows how impossible seems bringing such a book which is at a high level of proptrtion during 23 years and by an unlettered person like Mohammadﷺ .

You can search about this subject under the name of **The Miracle Of Number 19** in the internet.

✓ 28- there have been quoted many wonderful things from prophet and Imam's speeches in hadith books that are matched with the science of day.to know more you can refere to the books like Mofazzal's Tohid (

✓ 29-One fact about the universe revealed in the verses of the Qur'an is that the sky is made up of seven layers.

... ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

...then directed His attention up to heaven and arranged it into seven regular heavens. He has knowledge of all things.,,

2:29

فَقَضَّاهُنَّ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنٍ ...

He determined them as seven heavens...

41:12

The word "heavens", which appears in many verses in the Qur'an, is used to refer to the sky above the Earth, as well as the entire universe. Given this meaning of the word, it is seen that the Earth's sky, or the atmosphere, is made up of seven layers.

Indeed, today it is known that the world's atmosphere consists of different layers that lie on top of each other. Furthermore, it

consists, just as is described in the Qur'an, of exactly seven layers.

1.Troposphere 2.Stratosphere 3.Ozonosphere

4.Mesosphere 5.Thermosphere 6. Ionosphere 7.Exosphere

☑30-Iron is one of the elements highlighted in the Qur'an. In Sura Hadid, meaning Iron, we are informed:

... وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ ...

...And we sent down iron in which there lies great force and which has many uses for mankind....

57:25

The word "sent down," particularly used for iron in the verse, could be thought of having a metaphorical meaning to explain that iron has been given to benefit people. But when we take into consideration the literal meaning of the word, which is, "being physically sent down from the sky", we realize that this verse implies a very significant scientific miracle.

This is because modern astronomical findings have disclosed that the iron found in our world has come from the giant stars in outer space.

The heavy metals in the universe are produced in the nuclei of big stars. this shows that iron did not form on the Earth, but was carried from exploding stars in space via meteors, and was "sent down to earth", in exactly the same way as stated in the verse: It is clear that this fact could not have been scientifically known in the 7th century, when the Qur'an was revealed.

☑31-How rain forms remained a great mystery for a long time. Only after weather radar was invented was it possible to discover the stages by which rain is formed.

According to this, the formation of rain takes place in three stages. First, the "raw material" of rain rises up into the air with the wind. Later, clouds are formed, and finally raindrops

appear. The Qur'an's account of the formation of rain refers exactly to this process. In one verse, this formation is described in this way:

اللَّهُ الَّذِي يُرْسِلُ الرِّيَّاحَ فَتُثِيرُ سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فترى
الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ فَإِذَا أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ

It is **God** who sends the winds which stir up clouds which He spreads about the sky however He wills. He forms them into dark clumps and you see the rain come pouring out from the middle of them. When He makes it fall on those of His slaves He wills, they rejoice

30:48

Historical reasons

✓1-Finding the Noah ship in Ararat Mountains and finding some plates on which the names of 5 leaders of Shia including the name of Mohammadﷺ has been written, are other reasons to prove Islam.

✓2-When the prophetﷺ wanted to migrate from Mecca to Medina (Hejrat), idolators followed to kill him.Mohammadﷺ and Ababakr (the first Caliph after Mohammadﷺ) took refuge in a cave. Idolaters traced them to the cave entrance. But when they looked at the entrance of the cave, they found a spiderweb covering it. After observing this scene they left there and did not enter the cave.God saved his prophetﷺ by making this spiderweb miraculously.Quran points to this event:

إِنَّا تَنصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ
لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ
الَّذِينَ كَفَرُوا السُّفْلَىٰ وَكَلِمَةَ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ (٤٠)

If you do not help the **Messenger** (it does not matter), for **Allah** did indeed help him when the disbelievers expelled him, and **he was one of the two when they were in the cave and he said to his companion: do not be Allah** sent down his divine tranquillity upon him and strengthened him with forces which you could not see them and made the word of the disbelievers the lowermost, while **Allah's** word became the uppermost and **Allah** is the source wisdom supreme power.

9:40

3-In Islamic traditions (Hadith) there is a story which can be a sign that Mohammad ﷺ has not been a liar. when the prophet's son (Ebrahim) passed away, a solar eclipse happened. people said this eclipse is for the sake of death of prophet's son! but prophet ﷺ denied it and said this eclipse does not relate to the death of Ebrahim!!

If Mohammad ﷺ was a liar, he could use this opportunity to deceive people and to attract them toward himself but he did not abuse it. can we still call Mohammad ﷺ a liar while he denied this opportunity?!!

4-Some of Quran verses imply that in some wars, the scare came through the hearts of enemies while their number was more than Muslims. for example in verse 2 of chapter 59 (Hashr) we read:

وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ

59:2

And he cast terror into their hearts

This was a miracle by the prophet of Islam ﷺ because the enemies who heard these verses never protested to the Muslims that ((no! we never feared)). this reality might have been one of reasons of idolators' failure in Badr war. There are other verses which point to this reality:

(33:26-3:13-8:43, 44)

5-In chapter 12 (yoosof) the king of Greek has been named "Malek" while in Old Testament (in time of Josef) he has been named "pharaoh". the Writer of Al-tahrir val tanvir commentary has proved historically that in time of Josef the kings of Greek were not named Pharaoh. Quran has pointed to this subtle point. we should say that this issue can only be

expressed by **God** or by a skillful historian! And we all know that Mohammad ﷺ has not been such a historian.

☑6-There are many other miracles for Prophet ﷺ in history of Islam that we mention some of them here:

1-Worshiping of spall in the prophet's hand

2-Speaking of camle and lizard and confirming Mohammad's prophethood

3-The movement of the tree toward the prophet

4-And the miracle of the prophet's saliva.

☑7-The information given in the Qur'an about ancient Egypt reveals many historical facts that had remained undisclosed until recent times. These facts also indicate to us that every word in the Qur'an has been revealed by sure wisdom.

Haman is a character whose name is mentioned in the Qur'an, along with the Pharaoh. He is recorded in six different places of the Qur'an as one of the closest men to the Pharaoh.

Surprisingly the name of Haman is never mentioned in those sections of the Torah pertaining to the life of Moses. However, the mention of Haman can be found in the last chapters of the Old Testament as the helper of a Babylonian king who inflicted many cruelties on the Israelites approximately 1,100 years after Moses.

In the dictionary of People in the New Kingdom (of Egypt), that was prepared based on the entire collection of inscriptions, Haman is said to be "the head of stone quarry workers".

The result revealed a very important truth that Haman was a person who lived in Egypt at the time of Moses, who had been close to the Pharaoh, and had been involved in construction work, just as imparted in the Qur'an.

Furthermore, the verse in the Qur'an describing the event where the Pharaoh asked Haman to build a tower is in perfect agreement with this archaeological finding:

وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهِ غَيْرِي فَأَوْقِدْ لِي يَا هَامَانَ عَلَى
الطِّينِ فَاجْعَلْ لِي صَرْحًا لَعَلِّي أَطَّلِعُ إِلَى إِلَهِ مُوسَى وَإِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ

Pharaoh said, 'Council, I do not know of any other god for you apart from Me. Haman, kindle a fire for me over the clay and build me a lofty tower so that perhaps I may be able to climb up to Moses' god! I consider him a blatant liar.',,

28:38

8- According to historical quotations, at that time, a group of Jews accepted Islam and believed in Mohammad ﷺ. This event implies that they had read something about Mohammad ﷺ in their books. Quran expresses this fact in verse 146 of Baghareh chapter:

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ وَإِنَّ فَرِيقًا مِنْهُمْ
لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ

Those to whom we gave the scriptures *recognize him (Mohammad)* as they recognize their sons (since they have read about **Messenger's Characteristics in Bible**).but verily a part of them conceal the truth stubbornly While they know it only so well.

2:146

Furthermore they who did not believe in Mohammad's prophethood, did not protest against this verse too (**such that: no! we do not recognize Mohammad as recognize our sons,**

and **Mohammad is liar!**). This verse is a big claim against Jews but was never denied by them!!

9- According to accurate historical quotations, prophet (Mohammad ﷺ) and a group of Christians made an appointment to curse each other (Mobahele) in order to prove their rightness, but Christians feared from the rightness of Mohammad ﷺ and balked at cursing.

Mobahele (cursing) is an action which is done between two groups who claim to be true. They curse each other till God applies his torment on the group which is not right. The verse 61 of chapter 3 (Ale Emran) points to this event.

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَابْنَاءَكُمْ وَ
نِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ
(o. **Massenger!**) and who disputes with you, (regarding the state of Issa as God or Allah's son) after the knowledge that has come to you, say: "come now, let us call our sons, and your sons, our women and your women, our relatives and your relatives (for Mobahele) and then let us invoke and lay the curse of **Allah** on those who lie.

3:61

There is no doubt in this historical event.

Referenc Books:

1-Moslem Ebn Hajjaj Neishaboori the owner of "Sahih" one of the six reliable books of sunnies –vol 7 page 120 Egypt press.

2-Ahmad Ebn Hanbal in book of "Masnad" vol 1 page 185 Egypt press

3-Tabari in his famous commentary under this verse vol 3 page 192 Meimaniye Egypt press

4-Fakhre Razi in his famous book vol 8 page 85 Albahiye Egypt press

5-Hakem in book of "Mostadrak" vol 3 page 150 Heydar Abad press.

6-Ebn Athir in book of Jame Al-osool vol 9 page 470 sonnat Al-Mohammadie Egypt press.

7-Ebn Joozi in "Tazkerat Al-khavas" page 170 Najaf press

8-Aloosi in Rooh Al-Maani commentary vol 3 page 167 Moniriye Egypt press

9-Tantavi in Al-Javaher commentary vol 2 page 120 Egypt press.

10-Zamakhshari in Kashaf commentary Mostafa Mohammad press.

☑ 10-**Dividing moon into two parts** by Mohammadﷺ is another Miracle which has been quoted in history of Islam and also we can ascribe some verses of Quran to this event (54:1-3).this miraculous event has not been demonstrated scientifialy till now but because this event has been historically a miracle and idolators were excited by observing it we can conclude that this event was at least a miracle however we do not know its state of occurence.

☑ 11-**In Islamic traditions** [Hadith-what prophetﷺ and his true twelve successors (one who must lead people to **God** after prophet's death)] there are many wonderful things which has been quoted from prophetﷺ and his true successors [Imams].to know more we refere you to the book of Tohide Mofzzal.

Total reasons

✓ 1-Fluent and rhetorical verses of Quran which neither had any match in prophet's time nor in any time till now is another powerful reason for us to accept Quran as a non-human book.fluency and rhetorical speaking were sciences of those day's people.they used to compete with each other in Akkaz bazaar in fluent speaking and poetry but none of them were able to bring even a verse like verses of Quran.Quran in four of its verses invites people to bring like Quran (2:23-10:38-11:13-17:88)but so far no one has been able to achieve this.this reality is not doubtable at all.

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا مَنِ اسْتِطَعْتُمْ مِنْ دُونِ اللَّهِ
إِنْ كُنْتُمْ صَادِقِينَ

Or do they say:" **Mohammad** has forged it (**Quran**)"say (o Massenger) bring then a chapter like it and call your aid whomsoever you wish except **Allah** if you speak truly.

10:38

✓ 2-In discussions of theism we conclude that **God's** wisdom causes that if a person claims to be the prophet of **God** and makes a miraculous work (e.g. bringing Quran) which others are not able to do such and his speeches are not against intellect (like Mohammad's speeches) and also many people become his followers (like the grate numbers of Muslims), if such person is a liar, **God** should prevent him in order not to lead people astray (think carefully) But we have not seen any preventions about Mohammadﷺ .even this reality has been defined in the Quran:

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ (٤٤) لَأَخَذْنَا مِنْهُ بِالْيَمِينِ (٤٥) ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ (٤٦)

And if the Messenger had forged words while quoting them under our name-surly we would have seized him by his right hand -and would have surly cut off the artery of his heart.

19:44

And also has been mentioned in Old Testament:

But the prophet, that shall speak a word presumptuously in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, **that same**

prophet shall die.

Deut 18:20

3- Another miraculous aspect of Quran is to understand many meanings only from one sentence of Quran while all of those meanings can be correct. Due to done researches we can conclude that there are no samples in literature of any languages which can compete Quran in this aspect.

For example the verse 102 of Baghare (cow-2) chapter can carry hundreds of correct meanings!!(To research more refer to the commentaries like Almizan.)

Can any one bring such sentences which have many **correct** meanings as Quran?

If any one can show us examples like this in every language it will be a reason for us, not to rely on this aspect of **Quran**.

Other Quranic Examples :(1:1-14:9-20:14-...)

4- Another fact about Quran is that Quran can be recited in several styles all of which are attractive and beautiful.even a

group of people became Muslims only because of the all-attractive sound of Quran. is it believable that Mohammad ﷺ (by considering his conditions) has expressed this harmonized sentences which can be recited in many styles!?!?

Today reciting is itself a science. which book in the world is like Quran which can be recited in several styles?

✔5-The plurality of books which have been written in different fields to explain Quran, shows this reality that Quran is not an ordinary book. More than thousands of books in different subjects have been written about Quran so far!

What wonders us is this reality that this book has been expressed by a person who was not even able to read and write, while the biggest scientists of the world have tried to explain this book in their speciality!!

✔6-In present Bible **with its distortions** there are some verses which enunciate prophet of Islam ﷺ and we can ascribe some of its verses to Mohammad ﷺ . (You can see **some of these enunciations in book of Anis Al-alam written by Fakhr Al-Islam**). If prophet of Islam ﷺ has been a liar, would he have been so lucky person to be matched with verses of Bible?!

✔7-A group of idolators accepted Islam only by hearing its **fluent** and **rhetorical** verses. For example once one of idolators (Omar-the second Caliph after Mohammad ﷺ) exited his house toward mosque to bother Mohammad ﷺ and when he heard the chapter of 69 from Mohammad ﷺ , immediately entered Islam!

✔8-Wonderful learning by some memorizers of Quran (a person who keep the Quran in his mind) can be a reason that shows unusual aspect of this book. people like **Seiyed Hossein**

Tabatabayi who memorized Quran in age of 5 and **Karbalayi Kazem** who was unlettered but suddenly became able to recognize verses of Quran among non Quranic texts are reasons which illustrates Quran as a divine book.

☑9- This reality that prophet ﷺ attracted unwise Arabs toward himself and filled the entire Arabia with his beliefs is one of Mohammad's miracles. those day's Arabs did not simply submit to others' thoughts. for example no one thought that the conflict between Oss tribe and Khazraj tribe might be finished one day!! Arabs' conflicts might continue for many years.

Quran points to this reality in verse 63 of chapter 8 (Anfal) very gently:

وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ
بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ

And **Allah** is the one who caused unity between the hearts of the believers (who suffered from discord and dispute before) and had you (o **Messenger**) spent all that is on the earth you could not have caused that unity between their hearts but **Allah** caused unity between them, verily **Allah** is the source wisdom supreme power.

8:63

☑10- Speeches of Islam's enemies and none Muslim scientists about Islam and Quran are other subsidiaries which imply Islam's prominence.

It is observed that some of Islam's enemies have praised this faith terrifically and have expressed its prominence. (Read the discussion number 25)

☑11- Another point about miracle of Quran which could be expressed is that Quran is a book which is discussed in both

high class scientific sessions and also in low class ones!! Is there a book which has such characteristic? Is there a book of which every level of people understands something? And also that book has been brought by an unlettered man!!

☑12-Another strong point of Islam is that some of its laws like fasting, washing the whole body after ejaculation (Jenabat) or circumcision of males, not only contradict to scientific discoveries but also to prevent some harms we should practice them.

For example the circumcision prevents from HIV up to 60 percent. therefore you see that Islamic laws are compatible with scientific discoveries.

☑13-This reality that prophet of Islam ﷺ was unlettered, increases tremendously this possibility that Quran is a miracle, because bringing even a simple book by an unlettered person would be very wonderful. now what is your verdict about Quran which is not a simple book?

Ali Dashti is one of enemies of Islam who has written the book of "23 years" against Islam. we bring his speeches about Quran's miracle here:

In all fairness the Qur'an is a wonder. Its short *suras (chapters)* of the Meccan period are charged with expressive force and persuasive power. Its style has no precedent in the Arabic language, its effusion from the tongue of an illiterate man with no education, is a phenomenon which, in this respect, can justifiably be described as a miracle.

These observations do not alter the fact that the Qur'an is a miracle - not a miracle befogged by centuries of myth and only credible to feeble minds, but one that is living and meaningful. Neither the Qur'an's eloquence nor its moral and legal precepts are miraculous. The Quran is miraculous because it enabled Mohammad, single-handedly and despite poverty and illiteracy,

to overcome his people's resistance and found a lasting religion; because it moved wild men to obedience and imposed its bringer's will on them.

23 years-Mazda publishers-Costa Mesa California-1994
Adopted from the part (the Miracle of Quran)

It should be said that bringing Quran by an unlettered man is not something which we can conceal its miracle.

✔ 14-Quran contains so many moral and believing mottos which entirely are compatible with intellect and nature of human.expressing these abundant prominent moral and beleiving knowleges by an unlettered man like Mohammad ﷺ who has neither been in class of Ethic nor in philosiphy class is indeed very unlikely, and this reality is obvious from life of men of good ethics who have never become able to grow in these fields without guidance of a master! Mohammad ﷺ did not have any masters! But it is wonderful to know that, that is he who has been the master of all men of ethics since the beginning of Islam.

✔ 15-This reality that Quran has been revealed during 23 years but there are no real contradictions between its verses, is another miracloous aspect of Quran.Quran has been revealed gradually and has been seprately read to people.this book has been recited to people in many situations; a part in Mecca,a part in Medina,some of it in night and some in day, some of it in jurney and some in home,a part in peace and a part in war,some while victory and some in failure,a number of verses in safty and a number in fear, nevertheless the verses of Quran has a surprizing coordination!

Every scientist who has written a book usually revises or completes his work in the next publication but Quran has

never been revised and has been firm and coordinate whether at the beginning of 23 years or at its end!

☑️ 16- There is a custom among Muslims that when they encounter a problem which they have not been able to solve it (by thinking) they refer to Quran and open it randomly (of course by intent) and the concept of the opened verse will be considered as their guider and they rely on it as the best solution.

Pay attention that they should primarily think carefully about their problem and when they find no way, refer to Quran.

Most of the time the offered solutions of Quran are exactly the solutions which should have been done.

☑️ 17- The power of Quran's effect on people is so deep that prevented many people suddenly from the way of astray and guided them toward **God**. for example Fozeil Ebn Ayaz, one of the wickedest Arab bandits while robbing heard the verse 16 of chapter 57 and by hearing this impressive verse repented suddenly and left his evil deeds. these events can be signs of the divine dimension of Quran. read that verse below:

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ

Is it not time yet for those who have faith, that their hearts should be humbled for Allah's remembrance and to the truth which has come down [to them]?

57:16

☑️ 18- Textual prominence of Quran over other divine books can be a reason to its accuracy. Quran is an unmatched book in the world. it contains many different fields of sciences such as philosophy, geography, sociology, geology, astronomy, history, morality, military tactics, religious laws, cosmology, and many other fields of science. If an Unprejudiced person

read old and new testaments and compare them with Quran, undoubtedly he perceive Quran's prominence.

✓ 19-Islamic laws have been legislated carefully. Islam has laws from the beginning of life to its end and even after death. This is wonderful that the prophet ﷺ could sift through human life during 23 years. when we look at Islamic laws, we find most of them compatible with intellect or even find them beneficial, but also it is true that we do not understand some of them.

How can only one person create such complete system of laws?

✓ 20-Textual sources of Islam related to different fields (religious laws, morality, beliefs, political, social, domestic and etc) have no match in other faiths. in addition to the Major source of faith (Quran), Islam has many books which can rectify the needs of people in different fields, and in other hand Islam has a rich source of religious texts.

✓ 21-Most of faiths of world have basic problems is their tenets and the best manifestation of them is **Christainity** because they say that Jesus (PBUH) is the son of **God!!** (This belief is intellectually rejected by any unprejudiced man).

While we see that Islam does not have any problem in its main tenets and all of them are completely compatible with intellect.

Every man needs strong reasons to accept every thing. in this article we have presented more than 50 reasons to prove Islam as the faith of right. now we should ask other religions how many reasons they have to prove your faith?

Of course Islam believes that other Abrahamic faiths are correct but also believes that Islam is the last true faith and the complete one and other faiths should believe in Islam.

Also we should say that these reasons are only samples of the whole reasons.

☑22- This reality that some of big followers of other faiths have converted to Islam can be a **subsidiary** reason to prove rightness of this faith.

For instance we can mention converting of a Christian man, Mohammad Sadegh (Fakhr Al Islam) to Islam. He was a student of Christianity and during some events he found out that Islam is the true faith and converted to Islam and finally after many researches found the Shia religion the most complete branches of Islam. Then he wrote a precious book (Anis Al-Alam Fi Nosrat Al-Islam) which clarifies that Christianity and Judaism have been distorted during the past centuries and the faith of Islam and the religion of Shia are the only true ways toward **God**.

These examples are not truly strong reasons but they can be counted as signs of rightness.

☑23- Another miraculous aspects of the Quran is that you can think hours on only one verse of it and extract many points from it, on the other hand Quran improves the thinking ability. The more you read the Quran the more you find this fact. (You can test yourself).

Now we want to ask that are there similar books which we can understand such variety of information from only one of their sentences?

Conclusion

So far we have expressed more than 60 reasons to prove Islam. these short discussions might have bored some of you but if you know the faith of Islam in this way you will know its magnitude and prominent place.

As it was already mentioned there may be some problems with some of these reasons so we are ready to answer your questions. these short reasons have been discussed seperately and will be uploaded in future.

You may have many misgivings about Islam such as the difference between men and women in some rights etc. here in this article we aim to present only the reasons which prove Islam and Shia and these questions should be answered somewhere else.

According to strong reasons and evidences We beleive that **God** exists and according to the above reasons and our understanding of Islam, the faith of Islam is definitely the true one, now we want to present our reasons that only the Shia brunch offers you the truest way toward **God**.
Now take a look at our reasons and judge them.

Shia reasons

Pay attention that some of reasons, which we have brought here are about Imam Ali (ؓ -the first leader of Shia and the only true successor after prophet ﷺ) and some are about the first five leaders and some are about twelve leaders.

Meanwhile all the reasons have been adopted from Quran (the main Islamic source) and the Sunni books (who do not believe in these twelve leaders).

Quranic reasons

✓ 1-Many verses of Quran imply the high position of Imam Aliؓ and the five ones (prophet, Ali, Fatemah, Hassan, Hossein) beside **God**.if **God** praises someone in Quran it shows the high position of that person.for instance look at the below verse:

انَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ
الزَّكَاةَ وَهُمْ رَاكِعُونَ

Verily your Guardians (after) **Allah** are his Messenger (**Mohammad**) and the believers, (the believers are :) those who establish prayer and pay alms (even) they are bowing down (in prayer)

5:55

This verse is definitely about Aliؓ who gave his ring to a poor man while he was bowing down in prayer in mosque.when this verse inspired, Prophet ﷺ went to mosque to see who has done such work and people led him to Aliؓ .

The below addresses are cases in which Ahl Al Bait (Imams): have been prised.

- ✓ The verse 5 and its following verses of Ensan chapter (76)
- ✓ The verse 61 of Ale Emran chapter (3)
- ✓ And many other verses...

2-In verse 61 of Ale Emran (3) Imam Ali⁷ has been named as the soul of Mohammad^ﷺ, a name which had not been attributed to any one else. now we should ask this question that who is qualified to be the successor of Mohammad^ﷺ except the his soul?

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَ أَبْنَاءَكُمْ وَ نِسَاءَنَا وَ نِسَاءَكُمْ وَ أَنْفُسَنَا وَ أَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

(O. Messenger!) and whose disputes with you, (regarding the state of Issa as God or Allah's son) after the knowledge that has come to you, say: "come now, let us call our sons, and your sons, our women and your women, our souls and your souls (for Mobahele) and then let us invoke and lay the curse of

3:61

Allah on those who lie.

3-When the prophet^ﷺ wanted to migrate from Mecca to Medina, idolators wanted to kill him in his bed. that night Ali⁷ slept in bed instead of prophet^ﷺ so that prophet^ﷺ could go safely. Ali⁷ was in danger of death but accepted to do this mission. is't this event the sign of Ali's strong beliefs? The verse 207 of Baghareh chapter (2) points to this event:

وَمِنَ النَّاسِ مَن يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

And from among men there is one who sells his life, seeking the pleasure of **Allah**; and verily **Allah** is kind and compassionate to his obedient worshippers.

3:61

4-The **God** says in verse 36 of Noor chapter (light-24):

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تَرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

The supreme divine light is bestowed on the houses which **Allah** has willed to be raised to honor; in which **Allah's** name is mentioned and **Allah's** absolute purity is celebrated in the mornings and evenings.

24:36

According to Sunni source books when this verse was inspired prophet ﷺ was asked: "what are these houses?" Prophet ﷺ said: "Prophets' houses". Aboo Bakr (the first Caliph) asked: "Is this house [pointing to Ali's house] one of them?" Prophet ﷺ said: "yes, it is one of the best."

This Hadith clarifies Ali's position and equals Ali [ؑ] to prophets. is such a person not sufficient to lead Muslims?

5-The Youm Al Enzar Hadith (The Day of Warning) which has been quoted in Sunni and Shia books, is another reason which shows that Ali [ؑ] is the true successor after Prophet ﷺ. when the verse 214 of Shoara chapter (Poets-26) was inspired,

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

And warn your tribe and near kinsmen.

26:214

Prophet ﷺ was ordered to warn his relative; therefore he held a session in which he could preach Islam. In that session prophet ﷺ introduced Ali 7 as his true successor.

✔ 6-The verse 59 of Nesa chapter (women - 4) orders believers to obey three things; **Allah**, Prophet (Mohammad), and the true Governors. By exact inspecting of this verse we understand that the true Governors are not any one except Shia Imams.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ

O you who believe [in **Allah's** oneness] obey **Allah** and obey the **Massenger** and those governer among you [who have recived divine authurities.]

4:59

Hadith reasons

✓ 1-The event of Ghadir Khom in which prophet ﷺ introduced Aliؓ to many people as the true leader after himself, is one of the most important reasons to prove Shia.this event has been qouted in many Shia and sunni books that nearly no one doubts it. The verses 3 and 67 of the Maedeh chapter (5) point to this event.

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللَّهُ
يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

[O, **Messenger!**] Proclaim the Message [**Ali's** leadership] that has been sent down to you from your creator and your nurturer! And if do you not do so then you would not have conveyed your duty as **Allah's Messenger** [know that] **Allah** will protect you from [the mischevious] people.verily **Allah** does not guide the disbelievers.

5:67

✓ 2-**Saghalein Hadith** (the famous sentence of prophet ﷺ about Quran and Imams:) is one of Shia's main belief foundations.we read in this hadith:

{ أَقُولُ وَقَدْ تَوَاتَرَ بَيْنَ الْعَامَّةِ وَالْخَاصَّةِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ :
 أَنِي تَارِكٌ فِيكُمْ الثَّقَلَيْنِ مَا إِن تَمَسَّكْتُم بِهِمَا لَنْ تَضِلُّوا كِتَابَ اللَّهِ وَعَرَّتِي أَهْلَ
 بَيْتِي وَإِنَّهُمَا لَنْ يَفْتَرِقَا حَتَّى يَرِدَا عَلَيَّ الْحَوْضَ

[This hadith is very famous between Sunnis and Shias that
prophet ﷺ said:]

I indeed leave among you two valuable things, while you get help from them you won't go astray, (those two things are) the book of **Allah** and my family (**Ahl Al Bait – Ali, Fatemah, Hassan, Hosain and his children**) and these two things won't separate till they reach me beside the pool (a pool in heaven which belongs to **prophet ﷺ**).

Ahmad's Masnad Vol 3 P 14,17,26,59, Vol 4
 P 366,371

In 129 of Sunnies books this Hadith has been quoted with these words (and my family-Ahl Al Bait).

Question:

Who are Ahl Al Bait (family) that have been considered as important as the Quran?

The most obvious characteristics of Quran is to guide people without any mistake therefore something which is in level of Quran should have such characteristic too otherwise bringing such sentence by prophet would expose people to persons who are exposed to mistakes. therefore in that Hadith the word **My family** does not contain those non innocent members.

Samhoodi, one of Sunni scientists in book of Javaher Al Aghdain says:

The family, whose obedience has been necessitated in this Hadith, are those who know Quran very well, and there is not any gap between Quran and them till the resurrection day.

There are Hadiths in Sunnies books which have clarified the meaning of **Ahl Al Bait**.in Vol 7 of Moslem's Sahih (one of main books of Sunnies) P 130 we read:

Ayeshe (prophet's wife) says: one morning the prophet came while he had a black wooly cloak on his shoulders, then Hasan the son of Ali came and prophet kept him under the cloak, then Hosain came and prophet kept him near Hassan under the cloak, then Fatemah and Ali came and prophet let them enter.then prophet recited this verse:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيراً

Indeed **Allah** desires to repel all impurity from you, O people of household (**Ahl Al Bait**) and purify you with a thorough purification.

33:33

In Tarmazi's Sonan (one of main books of Sunnies) Vol 5 P 361 there is a hadith from Omme Salameh (one of the prophet's wives) that:

Prophet drew a cloak over Hasan, Hosain, Ali and Fatemah and said:

هؤلاء اهل بيتي و حامتي اذهب عنهم الرجس و طهرهم تطهيرا.

They are my household and my children, (o **God**) repel all impurity from them and purify them a thorough purification.

Then Omme Salame said: O Messenger of **Allah**, am I with them? Prophet said (no! but) you are in a good way.

In Ahmad's Masnad (one of main books of Sunnies) Vol 11 P 257 there is a Hadith from Anas Ebn Malek that:

After the inspiration of **Purification verse** (33:33) prophet ﷺ came in front of Fatemah's house for six monthes every morning and called:

الصَّلَاةُ يَا أَهْلَ الْبَيْتِ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيراً
It's the time of prayer O **Ahl Al Bait (household)**, Indeed **Allah** desires to repel all impurity from you, O people of household **(Ahl Al Bait)** and purify you with a thorough purification.

So Ahl Al Bait are definitely Shia's Imams: .

☑3-In many hadiths (from Shia and Sunni books) the prophet ﷺ has introduced his succesores; twelve people.this number is only compatable with Shias' belifs.

☑4-Manzalat hadith, which was told by prophet ﷺ about Ali 7 , is another reason which proves the position of Ali 7 as the true successor of Prophet ﷺ .This Hadith has been qouted in Sunni and Shia books.

أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي
(O **Ali**) you than me are like **Aaron** than **Moses**, except there won't be any prophet after me.

Ahmad's Masnad Vol 1 P 179

✓5-A very famous Hadith which has been quoted in Sunni and Shia books is another reason to prove Shia, in which prophet ﷺ says:

أَنَّ اللَّهَ عَزَّ وَجَلَّ جَعَلَ أَهْلَ بَيْتِي فِي أُمَّتِي كَسَفِينَةِ نُوحٍ مَنْ رَكِبَهَا
نَجَا وَمَنْ رَغِبَ عَنْهَا غَرِقَ

Allah عز و جل has put my **household (Ahl Al Bait)** in my Ummah (the whole community of **Muslims** bound together by ties of religion.) as the **Noah's** ship; whoever boards it will be rescued and whoever leaves it will be sunk.

Hakem's Mostadrak Vol 2 P 343

This Hadith shows that Household is not everyone but special ones who getting help from them will cause salvation. we have discussed Ahl Al Bait: earlier in Num 13.

✓6-At the beginning of Islamic era in Khandagh war when Aliؑ faced one of the most belligerent fighters of Arabia (Amro Ebn Abdovad), a person to whom no one dared to fight, prophet ﷺ said:

بَرَزَ الْإِيمَانُ كُلُّهُ إِلَى الشِّرْكِ كُلِّهِ

All of Iman (true religious belief) appeared against all of idolatry.

Nahj Al Belaghah commentary, Ebn Abel hadid vol 13, p 261

And when Aliؓ killed him bravely prophetﷺ said:

ضربة عليّ يوم الخندق افضل من عبادة الثقلين

The **Ali's** beat (of sword) in the Khandagh day was better than worship of all human beings and sprits!

Hakem's Mostadrak Vol 3 P 32

☑7-The only person who has been born in Kabbe (a cubic home toward which people face while praying) during the history was Aliؓ .kabbe has a very very high respectable position in Islam and the excellence of being born in Kabbe is not something which takes place for every one.

It may be the sign of Aliؓ prominence over other people.

☑8-The only one after prophetﷺ who had never worshipped any idol during his life was Aliؓ , while the other three Caliphs have been idolators before converting to Islam.this fact has been quoted in Shia and Sunni source books.

Now we should ask this question that which of them is more sufficient to be obeyed?

☑9-Some of the leaders of the forth faithes of Sunnies have been the disciple of Shia's Imams: .as an example, Aboo Hanifeh honored that he has been the disciple of Imam Sadeghؑ (the sixth Imam) and said:

لولا السنتان لهلك النعمان

If those two years (of being disciple of **Sadegh**) had not been I would have absouloutly perished.

مختصر التحفة الاثنا عشرية صفحہ ۸

✓ 10-When Abo Bakr and after him Omar wooed the Prophet ﷺ for his daughter, Fatemahؓ, prophet ﷺ said:"no order has been inspired on me yet" (Zakhaer Al Oghba P 29), but when Aliؓ wooed fatemahؓ, prophet ﷺ accepted and said to Fatemahؓ :

رَضِيَ اللهُ مِنَ السَّمَاءِ

Allah is content with this marriage

✓ 11-The discovery of Noah's ship in Ararat Mountains and the discovery of a plate on which the names of 5 leaders of Shia have been inscribed, can be a historical subsidiary reason for the faith of Shia.

✓ 12-According to some reasons the name of Prophet (Mohammad ﷺ) had been mentioned in Bible. Some of Islamic Hadiths point to a fact that the names of twelve Imams: had also been mentioned in Bible.even in present Bible we can find the signs of Shia Imams: .in Genesis 17:20 we read:

And as for Ishmael, I have heard you: behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. **Twelve princes** shall he beget, and I will make him a great nation.

Gen 17:20

There are some hadiths in Islamic traditions which express that Jews have been familiar with 12 successors.In book of Yanabi Al Mavaddah (ينابيع الموده) Vol 3 P 285 there is a quotation from Jaber Ebn Abdollah Ansari that one of jews (Jandal Ebn Janadah) had dreamed that Moses told him to

become Muslim.he came to prophet of Islamﷺ and defined his dream to him, then told him:" Who are your successors after you?" Prophetﷺ said:" They are twelve", Jandal said:" We have read in the Torah too", and then he asked prophetﷺ to name them and prophetﷺ named them and Jandal became Muslim.

✓13-This is understood from numbers of Hadiths that Fatemahؓ has been displeased by Aboo Bakr.In Moslem and Bokhari's Sahihes it has been qouted that Fatemahؓ kept aloof from Aboo Bakr till she passed away and even she had not let him attend her burial.now compare the above mentioned story with the below prophetics hadith:

قَالَ النَّبِيُّ ﷺ ص فَاطِمَةُ بَضْعَةٌ مِنِّي مَنْ آذَاهَا فَقَدْ آذَانِي

Fatemah is a part of my body (the apple of my eye); the one who bothers her indeed bothers me.

Behar Al Anvar Vol 27 P 62

✓14-we all know this fact that no one is allowed to legislate or change the religious laws by himself.It is one of the incontrovertible historical facts that Ommar (the second Caliph) made the Temporary Marriage taboo while prophetﷺ had allowed performing such act.

In Tarmazi's Sahih Vol 4 P38113 we read:

Someone asked son of Ommar (Abdollah) about the Temporary Marriage, he respond,"it is allowed".the Questioner told him,"your father has forbidden it". Abdollah said,"If my father forbids something and the prophet of Allah allows it, whom do you follow?" that man responded:"of

course prophet". Abdollah said: "so know that prophet allowed performing Temporary Marriage".

Is such a person whose son even has not agreed with him, qualified enough to lead the Muslim society?

Ommar also let people say the Taravigh prayer in group. (saying the unnecessary prayers in group has been forbidden by prophet ﷺ) and also added the sentence " الصلاة

النوم - the prayer is better than sleep" in the Morning Azan (the Muslim call to prayer made by a muezzin from the minaret of a mosque).

God says in Quran that:

وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ - وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ - وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

These three verses say: "those who do not judge by Allah's words of decrees are faithless, wrongdoers, transgressors

5:44, 45, 47

✓ 15-In Mobahelah event, the prophet ﷺ took Ali, Fatemah, Hasan, and Hosain: with himself (and no one else) to overcome Christians. the writer of commentary of Kashaf who is one of the famous Sunni scientists says about this verse:

This verse is the strongest reason which proves the high position of 5 people of cloak (Prophet, Ali, Fatemah, Hasan, and Hosain)

✓ 16-There is a Hadith in Moslem's Sahih which expresses three excellences for Imam Ali 7 which have not been mentioned for any one else. that Hadith is as below:

Amer the son of Sad tells: "Moaviye (the governor of Sham who did not accept Ali 7 as

the forth Caliph) encountered my father (Sad) and said:"what prevented you from insulting Ali?"Sad said:"I remember three things that prophet said them to Aboo Torab (Ali), therefore I never insult him.if one of them had been told about me, it would have been better for me than a flock of quadruped.

(1-)I heard that once in one of wars prophet left him in Medina as his successor.Ali said prophet:"Are you going to leave me with women and children?[why do you not bring me?]"Prophet said him:"doesn't it please you that you're to me like Aaron to Moses, except there won't be any prophet after me."

(2-) and I also heard that prophet said (in war of Kheibar):"Tommorow I will give the flag to a man who loves Allah and his Messenger and so do Allah and his Messenger."Then prophet said:"summon Ali".Ali came while he had sore eyes.prophet cure him miraculously and give him the flag and Ali conquered the Castles [kheibar].

[3-] and when the Tathir verse, (33:33- Indeed Allah desires to repel all impurity from you, O people of household (Ahl Al Bait) and purify you with a thorough purification)

Was inspired prophet summoned Ali, Fatemah, Hasan, and Hosain and said:"O Allah these are my household (Ahl Al Bait).

✓ 17-It should be said that there are as much as Hadithes in Sunni source books which confirm Shia's Imams that even we can find the name of shia's Imams in their second or third authentic source books!!

✓ 18-As prophet ﷺ chose Ali 7 to be his successor and the leader of people, Imam Ali 7 and other Imams: have been determining the next Imam.therefore the determination of the former Imam can be a reason for the next Imam.

✓ 19-There have been some Miracles in Shia source books which have been qouted about Imams: .these miracles are other reasons on the rightness of Shia.

✓ 20-Several Hadiths have been qouted in Sunni and Shia books which express this reality that Imam Ali 7 has always been with rightness.the below Hadith can be the title of these Hadiths:

عَلَىٰ مَعَ الْحَقِّ وَالْحَقُّ مَعَ عَلِيٍّ

Prophet ﷺ said: Ali is with right and the right is with Ali.

Mafatih Al Ghaib (or Kabir)

Fakhr Razi one of the most famous Sunni commentatores says in first Vol of his commentary that:

و من اقتدى في دينه بعلي بن أبي طالب فقد اهتدى، و الدليل عليه قوله عليه

السلام: اللهم أدر الحق مع علي حيث دار

Whoever follows Ali Ebn Abi Taleb in his life, is absoulutely guided and my reason for this speech is what prophet (ﷺ) said:"O Allah, accompany rightness with Ali wherever needs.

Mafatih Al Ghaib (or Kabir) Vol 1 P 180

Is such person not the best successor for prophet ﷺ ? Are the followers of such man in astray?

✓21- Approximately all of commentators and historians agree that when the Toubah chapter (9) was inspired and annulled all agreements between Muslims and idolators, Prophet ﷺ sent Aboo Bakr to Mecca to impart this chapter to people during the Haj ceremony (a journey to Mecca for religious reasons, that all Muslims try to make at least once in their life).but then took that chapter from Aboo Bakr and gave it to Ali, and finally it was Ali who imparted that chapter.

Ahmad Hanbal, the famous leader of Sunnis quotes this story as below:

[...] and then prophet sent Ali to take the chapter from Aboo Bakr and said:

لَا يَذْهَبُ بِهَا إِلَّا رَجُلٌ هُوَ مِنِّي وَ أَنَا مِنْهُ

Imparting this chapter should only be performed by a man who is of me and I am of him.

✓22- Another famous Hadith which has been quoted in Sunni and Shia books is also another reason for the religion of Shia, in which prophet ﷺ says:

أَنَا مَدِينَةُ الْعِلْمِ وَ عَلِيٌّ بَابُهَا وَ مَنْ أَرَادَ الْمَدِينَةَ وَ الْحِكْمَةَ فَلْيَأْتِهَا مِنْ بَابِهَا

I am the city of science and Ali is its gate.whoever wants to enter the city and science should enter it from its gate.

Roh Al Maani Com-Aloosi

Is anyone more qualified than Ali (with such descriptions) to be the successor of Prophet ﷺ ?

23-The history of Islam shows that after the death of Prophet ﷺ, Aboo Bakr (The first Caliph) did not have general agreement with his deputy, and some of grate disciples of Prophet ﷺ (such as Aboozar) showed their disagreement, because they had heard the prophet's speeches about his successor and they knew that prophet ﷺ has chosen Ali 7 as his successor.therefore protested severly and even submitted to apostasy mark [Not being accepted as Muslim].

These protests show that there has not been general agreement at all.

24-Pulling off the gate of Kheibar castle (in war of Kheibar) by Imam Ali 7 which can be considered as a miracle, is another reason for Ali's excellence over other. Fakhr Razi one of the most famous Sunni commentatores says in his commentary [Mafatih Al Ghaib]:

قال علي بن أبي طالب كرم الله وجهه:

و الله ما قلعت باب خيبر بقوة جسدانية و لكن بقوة ربانية.

Ali Ebn Abi Taleb (Allah make his face bright) sayed:" by Allah [I swear] that I did not pull off the gate of Kheibar by bodily power but by divine might.

و ذلك لأن عليا كرم الله وجهه في ذلك الوقت انقطع نظره عن عالم الأجساد و أشرقت الملائكة بأنوار عالم الكبرياء فتقوى روحه و تشبه بجواهر الأرواح الملكية و تالأت فيه أضواء عالم القدس و العظمة فلا جرم حصل له من القدرة ما قدر بها علي ما لم يقدر عليه غيره.

And the reason of this speech is that Ali disconnected his attention from the mattery world and the light of other world glowed for him and made a power for him which has never been made for any one else.

25-one of the famous Sunni commentaries [Al Dorr Al Mansoor] in part which expresses the story of Hodaibiye [a place near Mecca in which prophet ﷺ made a peace agreement with idolators] mentions a Hadith from Ommar (the second Caliph) that:

فقال عمر بن الخطاب و الله ما شككت منذ أسلمت الا يومئذ
Ommar said:"by **Allah** [I swear] I never doubt in **Islam** except that day [the day of Hodaibiye].

الدرالمشور في تفسير المانور Al Dorr Al Mansoor Fi Tafsir Al Masoor Vol 6 P 77

You can read in history books why Ommar doubted in Islam.what we want to conclude is this reality that if a person like ommar who has seen prophet ﷺ and has been in his time, doubts in rightness of such prophet, he would not be a good choice to be his [prophet's] successor.

This story has been also accepted by Sunni scientists and they have tried to justify this act of Ommar.

Now we bring another famous Hadith for you to judge between Ali 7 and Ommar.below Hadith has been qouted in Sunni and Shia books:

عَنْ عَلِيٍّ ع لَوْ كُشِفَ الْغِطَاءُ مَا أَزْدَدْتُ يَقِيناً
Imam Ali ؑ said:" If All of obstacles [which prevent human from seeing the unseen world] [in front of me] are removed it won't add any certainty to my certainty! [Because I am sure about all of them.]

Behar Al Anvar Vol 66 P 209

☑️26-There has been quoted a story about Ommar (the second Caliph) in history books which we point to it below from the history book of Yaghoobi:

When prophet passed away people said:"We didn't think that prophet would die before conquering the whole world".Ommar came and told:"By **God** prophet hasn't died and would never die, he disappears and would come back as Moses disappears 40 days, by **God** he would cut the hands and legs of some people".Aboo Bakr (the first Caliph) said:"But **Allah** has announced us [in Quran] that he dies

(انك ميت و انهم ميتون -you (prophet) and they will die-39:30)".Ommar said:"By **God** (I swear that) I had never read this verse before".

In your opinion can such person who does not know such important verse of Quran at all and has such behaviour, be the leader of Muslims? How can such person perform the verses of Quran in society?!

☑️27- The story of Pen and Ink at the last hours of the Prophet's life is very famous and shoking and it is better to quote the exact sentences of Moslem's Sahih:

لما حضر رسول الله و في البيت رجال فيهم عمر بن الخطاب فقال النبي (ص) هلم اكتب لكم كتابا لا تضلون بعده، فقال عمر ان رسول الله (ص) قد غلب عليه الوجد! و عندكم القرآن، حسبنا كتاب الله! فاختلف اهل البيت، فاختصموا، فمنهم من يقول قربوا يكتب لكم رسول الله (ص) كتابا لن تضلوا بعده، و منهم من يقول ما قال عمر، فلما اكثروا اللغو و الاختلاف عند رسول الله (ص) قال رسول الله قوموا!!:

When the Prophet ﷺ was passing away, there were ones in his house like Omar.the Prophet ﷺ said:"Bring a piece of paper for me to write something for you in order not to go astray after reading it".Omar told:"The illness has overcome the Prophet!!(And he is hallucinating!!)the Quran is with you and this book is enough for us!! At this time the attendance started to discuss; a group said:"we should bring a paper in order not to go astray while others repeat Omar's speech! When the Prophet ﷺ saw these speeches said:"stand up and go away!"

It is interesting to know that this story with a little difference has been quoted in Sahih by Bokhari.

This story is one of important events during the history of Islam which needs to be fully analyzed somewhere else.this event is one of the most obvious cases which shows the rejection of the Prophet's order and as a result the rejection of the verse 1 of chapter 49:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقَدِّمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ

O you who believe! Do not put your will and wish ahead of Allah's command and Messenger guidance

49:1

In your opinion can such a person who prefers his idea over the prophet's order be the Prophet's successor?!

☑️28-The story of Osame's army on the threshold of the Prophet's ﷺ departure from life is a strong document which shows that Omar and Ababekr were not qualified to be the Prophet's successors.

(as an explanation) the prophet ﷺ sent an army containing Omar and Ababekr with the leadership of Osame (A twenty years old youth) to fight with Rommans at the last days of his life and he emphasized on the movement of this army too much and also according to some qoutions, The prophet ﷺ cursed those who disobey this army.he might have wanted to prevent what happened about the Caliphate but this army did not obey the Prophet's order and did not accompany Osame. They use this fallacy that the prophet ﷺ is sick and Osame is too young to lead an army.to know more about this story refer to the historical sources.

☑️29-Soyooti, one of famous Sunni scientists quoted a story under the primary verses of Najm chapter (53) in his commentary (Al-dorrolmansoor) that:

One day the prophet ﷺ ordered to close all of the doors which were opened to the Prophet's mosque (except the door of Ali's house).this action was not digestible for Muslims insofar as Hamze, the Prophet's uncle complained the Prophet ﷺ that how come you closed your uncle's, Omar's and Ababekr's doors but you didn't close your nephew's door?!(And you prefer him over others).

When the Prophet ﷺ understood that this action has been hard to be accepted by Muslims, called people to gather in the mosque and gave an unmatched speech on monotheism and exaltation of **Allah** and then said:

ايها الناس ما انا سدتها، و لا انا فتحتها، و لا انا اخرجتكم و اسكنته، ثم قرأ " وَ النَّجْمِ إِذَا
هَوَىٰ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ وَمَا يَنْطِقُ عَنِ الْهَوَىٰ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

O people, I did not close and did not open the doors by myself, and I did not expel you from mosque and did not let **Ali** not to close his door (by my self, what I did was **Allah's** order and revelation) and then recited these verses: By the star when it disappears...

Have other disciples had such superiority?!

☑️30-Imam Ali grew up under the full attention of the Prophet ﷺ since the childhood period and this shows an exclusive excellence which is belonged only to Imam Ali.

It is quoted in the historical books that a famine occurred in Mecca one year(before Mohammad's Prophethood) .at that time the Prophet's uncle (Aboo Taleb) had an extended family and because of heavy living expenses to continue it was hard for him.Prophet Mohammad ﷺ proposed to his other uncle (Abbas) who was one of the richest people of Hashem tribe that to decrease the pressure of Aboo Taleb life, each of us bring one of Aboo Taleb's children to our house and bring him up.Abbas accepted this proposal and as a result he chose Jafar and Prophet chose Ali.Ali was with him and under his attention to the time of Prophethood.

Which of Caliphs and other disciples have had such an excellence?

Intellectual reasons

☑1- We can prove Shia brunch from Sunni textual sources but its contrary is impossible, meaning that you can not prove Sunni brunch from Shia sources. What does this issue indicate? Is it not a sign that Shia is the right branch of Islam? Even you can find Shia trace in some sources of Sunnis which are at the second or third level of accuracy!

☑2-Other three Caliphs (Aboo Bakr, Omar, and Osman) according to definite history (even from Sunni books) have confessed many times to the superiority of Ali⁷ and even have got help from him in scientific, political etc issues. Omar himself has said many times that:

لَوْلَا عَلِيٌّ لَهَلَكَ عُمَرُ

If **Ali** doesn't exist, Omar will be definitely perished.

Zamakhshari Commentary Vol 1 P 432

☑3-The practical method of life and the valuable speeches and tradithions (Hadith) of Shia leaders: have been unique during the history of Islam.

Are such people not competents to become the leaders of Muslims' sociaty?

To whom **Nahj Al Belaghah** belongs?

To whom **Sahife Sajjadiye** belongs?

Do they belong to any one eccept Shia leaders: ?

☑4-This reality that the twelve Imams: have been under the control of goverments, shows that they have been important people and the goverments have known their speacial religious positions among people which could simply stimulate the people's belifs and emotions.no one like these

twelve Imams: have been under the hard control of governors since the beginning of Islam.

✓5-Some of the leaders of the forth faithes of Sunnies have been the disciple of Shia's Imams: .as an example, Aboo Hanifeh honored that he has been the disciple of Imam Sadegh 7 (the sixth Imam) and said:

لولا السنن لهلك النعمان

If those two years (of being disciple of **Sadegh**) had not been I would have absouloutly perished.

مختصر التحفه الاثنا عشرية صفحه ٨

✓6-We can conclude from some of triple Caliphs' insufficient deeds that they have not been competent enough to lead the Muslim society, such as some of their judgments which also have been qouted in Sunni sources.

✓7-Another reason which proves the Imams' sufficiency is their deeds, speches and thier life styles which have been pattern for their contemporaneous people.their deeds have been completely pursuant to Prophet's deeds.

✓8-Imam Ali grew up under the full attention of the Prophet ﷺ since the childhood period and this shows an exclusive excellence which is blonged only to Imam Ali.

It is quoted in the historical books that a famine occurred in Mecca one year(before Mohammad's Prophethood) .at that time the Prophet's uncle (Aboo Taleb) had an extended family and because of havey living expenses to continue it was hard for him.Prophet Mohammad ﷺ proposed to his other uncle (Abbas) who was one of the richest people of Hashem tribe that to decrease the pressure of Aboo Taleb life, each of us bring one of Aboo Taleb's children to our house and bring him up.Abbas accepted this proposal and as a result he chose Jafar and Prophet

chose Ali. Ali was with him and under his attention to the time of Prophethood.

Which of Caliphs and other disciples have had such an excellence?

☑9-Islam is a faith which has defined different laws even for the most trivial issues, for example Islam has defined laws for brushing, eating, and even going to the bathroom!

Now we should ask this question that how could it be possible that Islam defines laws in such cases but it does not determine successor for its prophet!!

Has the Islam's logic been as such to be indifferent about such important issue and devolves it to people till they themselves define a successor by making council!

Sunnis should answer this question while Shias according to many Hadiths which have determined the prophet's true successors do not need to answer such important question.

Leader of age

Before defining these reasons we should explain a little about the last Imam [Mohammad the son of eleventh Imam 7]. As we presented many reasons to prove the faith of Islam we also brought many reasons to prove the religion of Shia which is definitely the true branch of Islam. we have many hadiths which determine the number of Imams, twelve person. the reason that we separate the Shia reasons from the reasons of the last Imam is that the twelve Imam 7 has special characteristics. According to definite Islamic Hadiths whether Sunni or Shia, which have been told by prophet ﷺ and other Imams: , the last Imam 7 will remain Alive miraculously but hidden from people. one day he will come and make the world full of peace and justic but of course with divine might [the religion's promised peacemaker].

Now we bring 10 reasons for our claim:

✓ 1-The people's mentality of each Imam's age has been such that one of prophet's successors will disappear in so far as when one Imam died they denied his death and they said that it is that Imam whom we expected his disappearance. the Motamed Abbasi's [the governer of eleventh Imam's time] government had kept the eleventh Imam [Imam Hassan Askari 7] under the hard seige because they had heard many Hadiths which were qouted from prophet ﷺ and other Imams: , expressing that the successors of prophet ﷺ are twelve and the last of them will establish a peace goverment and will annihilate the wrong doers and oppressors. they had also hard control on eleventh Imam's private life; they hired midwives to check Imam's wives occasionally to make sure

lest they are pregnant. these events imply the rightness of Shia belief about the leader of time (twelve Imam).

☑️2- In Sunnis' point of view, some of Quran's verses are about Imam Mahdi 7 (The twelve Imam).

☑️3- According to the view of Sunni scientists, the Hadiths about Imam Mahdi 7 have been overquoted in their books in so far as there is no doubt about him.

☑️4- Pay attention to the below Hadith:

رَوَى عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ مَنْ مَاتَ وَلَمْ يَعْرِفْ إِمَامَ زَمَانِهِ مَاتَ مِيتَةً جَاهِلِيَّةً

Prophet (ﷺ) said: "whoever dies while he/she has not recognized the Imam (leader) of his/her time, absolutely has died in ignorance.

Behar Al Anvar Vol 32 P 331 بحار الانوار

The above famous Hadith which has been quoted by Sunnis and Shias show that each age has its own Imam. according to this Hadith there should be an Imam in our time and this can be meant only by Shia belief which believe in alive Imam.

☑️5- we read in **saghalein Hadith** that:

إِنَّهُمَا لَنْ يَفْتَرِقَا حَتَّى يَرِدَا عَلَيَّ الْحَوْضِ

These two things (Quran and Imams) won't separate till they reach me beside the pool (a pool in heaven which belongs to prophet).

Ahmad's Masnad Vol 3 P 14,17,26,59

This famous Hadith implies that Quran and Etrat [Imams:] will not separate till the resurrection day and this means that in order not to be separated we should have one Imam till that day

who completes the pair of Saghalain, and this Hadith can only be justified with the Shia belief.

✔6-The gramatical structure of (لا يزال) or (لن يزال) means perpetual.the Hadiths which have been qouted in Sunni books introduce the twelve successors of Prophetﷺ with that Gramatical structure which implies this fact that we will have one Imam in each time and this can only be justified with Shia blief.

✔7-There are Hadiths in Sunni and Shia books which have been told before the birth of twelve Imam: and imply that Mahdiؑ is the son of Imam Hasan Askariؑ [eleven Imam] and the nineth posterity of Imam Hoseinؑ .

✔8-Some of Hadiths which have been qouted in Shia and Sunni books imply the absence of twelve Imam [Mahdiؑ], and the word absence is not attributed to a person who has not been born yet but to alive people.

✔9-it is intresting to know that a group of Sunni scientists believe that the Twelve Imam[mahdiؑ] is now alive and is absence.

✔10- There are too many stories about Imam Mahdiؑ who has been seen by those purified scientists and God Knowers.many of these stories are authenic and reliable however some of them are false and unreliable.

We can take many examples from Shia scientists but we bring the speches of one of Sunni scientists, Ebne Arabi here:

و أما ختم الولاية المحمدية فهي لرجل من العرب من أكرمها أصلا و يدا و هو فى زماننا اليوم موجود عرفت به سنه خمس و تسعين و خمسمائة و رأيت العلامة التى له قد أخفاها الحق فيه عن عيون عباده و كشفها لى بمدينة فاس حتى رأيت خاتم الولاية منه

And the end of **Mohammad**[y] prophet hood [process] belongs to an Arab person who is from the best descent and is alive now.he was introduced to me in 595 Hejri and I saw the speacial divine sing which has been hid from people, in him.**Allah** uncovered it for me in city of Fas till I could see the ender of [process of] prophet hood.

Book of Fotoohat Vol 2 P 49 فتوحات

Conclusion

So far we have presented many reasons which prove Islam and Shia. These cases should be discussed comprehensively somewhere else. You may have many problems with these reasons and also you may not agree with some of them. What we believe is that an unprejudiced researcher would never deny the totality of this article however there may be some problems with the reasons.

As we have inspected other faiths we concluded that the presented reasons in this article, even not its totality but each of them separately, are indeed more strong and reliable than the reasons which prove other faiths.

Javadi, Mahmood

Let us know your opinions

E-mail: Islam.Shia@yahoo.com

